



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit	:	2132	<b>Customer No. 035811</b>
Examiner	:	Thomas R. Peeso	
Serial No.	:	09/701,230	Docket No.: 1236-PCT-US-00
Filed	:	November 28, 2000	
Inventor(s)	:	George Friedman	Confirmation No.: 8951
	:	Robert Phillip Starek	
	:	Carlos A. Murdock	
Title	:	METHOD AND APPARATUS FOR PACKAGING AND TRANSMITTING DATA	

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Dated: October 11, 2004

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**Certificate of Mailing Under 37 CFR 1.8**

For

Postcard  
Amendment Transmittal Letter, in duplicate  
Amendment

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

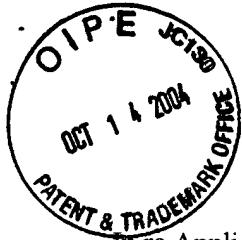
Name of Applicant, Assignee, Applicant's Attorney  
or Registered Representative:

Piper Rudnick LLP

**Customer No. 35811**

By: \_\_\_\_\_

Date: \_\_\_\_\_



Attorney Docket No.: 1236-PCT-US-00

In re Application of George Friedman, Robert Phillip Starek, Carlos A. Murdock

Serial No.: 09/701,230

Filed: November 28, 2000

For: METHOD AND APPARATUS FOR PACKAGING AND TRANSMITTING DATA

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN  
SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PRE- VIOUSLY PAID FOR	PRESENT EXTRA	
TOTAL	*	-	** 20=	0
INDEP.	*	-	** 3=	0
<u>First presentation of multiple dependent claim</u>				

RATE	ADD'L FEE
x 9=	\$
x44=	\$
+150=	\$

OR

RATE	ADD'L FEE
x18=	\$
x88=	\$
+300=	\$

TOTAL ADDITIONAL FEE \$0 OR \$ \_\_\_\_\_

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20,  
write "20" in this space.

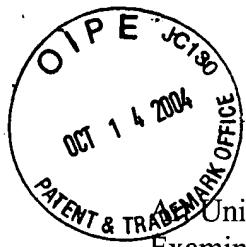
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- Please charge my Deposit Account No. 50-2719 in the amount of \$\_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- A check in the amount of \$\_\_\_\_\_ is attached.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
  - Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
  - Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Paul A. Taufer  
Reg. No. 35,703  
Attorney for Applicant(s)

PAT:ers  
(215)656-3385



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			Dated: October 11, 2004

AMENDMENT

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 13, 2004, please amend the application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 9 of this paper.